

CERTIFICATE OF ELECTRONIC TRANSMISSION

PATENT

Attorney Docket No.: 061873-5007-US

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Dated: 01/05/2009

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Ronald M. COOK, *et al.*

Application No.: 10/690,806

Filed: October 21, 2003

For: LUMINESCENT METAL ION
COMPLEXES

Customer No.: 43850

Confirmation Number: 9431

Examiner: LEWIS, Patrick T.

Technology Center/Art Unit: 1623

LETTER TO EXAMINER AND STATEMENT
OF RELATEDNESS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In view of *McKesson Information Solutions v. Bridge Medical* (Fed. Cir. 2007), Applicants wish to inform the Examiner (as required under MPEP 2001.06(b)) that this case is related to:

U.S. Patent No. **7,160,996**, issued **January 9, 2007**;

U.S. Application Serial No. **11/520,152**, filed **September 13, 2006**;

U.S. Patent No. **7,019,129**, issued **March 28, 2006**;

U.S. Patent No. **7,109,312**, issued **September, 19, 2006**;

U.S. Application Serial No. **11/437,991**, filed **May 19, 2006**;

U.S. Application Serial No. **11/177,998**, filed **July 8, 2005**;

U.S. Application Serial No. **11/051,666**, filed **February 4, 2005**;

U.S. Patent No. **7,344,701**, issued **March 18, 2008**;

U.S. Application Serial No. **12/036,926**, filed **February 25, 2008**;
U.S. Application Serial No. **11/482,288**, filed **July 7, 2006**;
U.S. Patent No. **6,761,855**, issued **July 13, 2004**;
U.S. Patent No. **6,696,298**, issued **February 24, 2004**;
U.S. Application Serial No. **11/226,852**, filed **September 13, 2005**.

The Examiner is encouraged to review the art made of record, any Office Action, and any Notice of Allowance in the above-mentioned related application. Applicants assume that due to the ease of review on PAIR by the Examiner, Applicant need not submit copies of the individual Office Actions and/or Notices of Allowance. Applicants assume that the Examiner is aware that prosecution is ongoing in the above-referenced case, and that the Examiner will continue to evaluate this case as needed.

The Examiner is invited to contact the undersigned at 415-442-1000.

Respectfully submitted,



Date: January 5, 2009

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